

# **A Word of Distinction**

The word "but" is about distinguishing one thing or idea from another. Most often, it's a word that communicates a *contrast*, *difference*, *or exception*.

**EXAMPLE:** "I enjoy the season of Christmas, <u>but</u> not shopping at the Multiplaza Mall in **December!**"

# **A Word of Distinction**

<u>Important Point</u>: No relationship can be complete without distinction or "otherness."

"Then the LORD God said, 'It is not good for the man to be alone; I will make him a helper <u>suitable</u> for him.'" (Genesis 2:18)

'Suitable' is the Hebrew word, Neged: "opposite, in front of."

# **A God of Distinction**

While sharing certain similarities, God is still fundamentally distinct from humanity and the world:

"For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." (Isaiah 55:8-9)

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We were created in God's image. But when we create God in our image, assuming God is virtually the same as us—we commit idolatry:

"They exchanged the glory of the incorruptible God for an image in the form of corruptible man...They exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator." (Romans 1:22, 25)

# **A God of Distinction**

So...another way to explain God's interaction with the fallen world is through contrast or exception. The fallen world suffers...<u>but God</u> has come to rescue us.

"He blotted out every living thing that was upon the face of the land...But God remembered Noah and all the beasts and all the cattle that were with him in the ark." (Genesis 7:23-24)

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"Abraham...said in his heart, 'Will a child be born to a man one hundred years old?...<u>But God said,</u> 'Sarah your wife will bear you a son, and you shall call his name Isaac." (Genesis 17:17, 19)

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"And I will establish my covenant with him for an everlasting covenant for his descendants after him." (Genesis 17:17, 19)

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"[Joseph said], 'You meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive." (Genesis 50:20)

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"Israel said to Joseph, 'Behold, I am about to die, but God will be with you, and bring you back to the land of your fathers." (Genesis 48:21)

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"My flesh and my heart may fail, but God is the strength of my heart and my portion forever." (Psalm 73:26)

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"You nailed [Jesus] to a cross by the hands of godless men and put him to death. But God raised him up again, putting an end to the agony of death." (Acts 2:23-24)

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"One will hardly die for a righteous man...<u>But God demonstrates his own love toward us</u>, in that while we were yet sinners, Christ died for us."

(Romans 5:6-8)

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"You were dead in your trespasses and sins...<u>But</u> God, being rich in mercy, because of his great love with which he loved us, even when we were dead in our transgressions, made us alive together with Christ." (Ephesians 2:1, 5-6)

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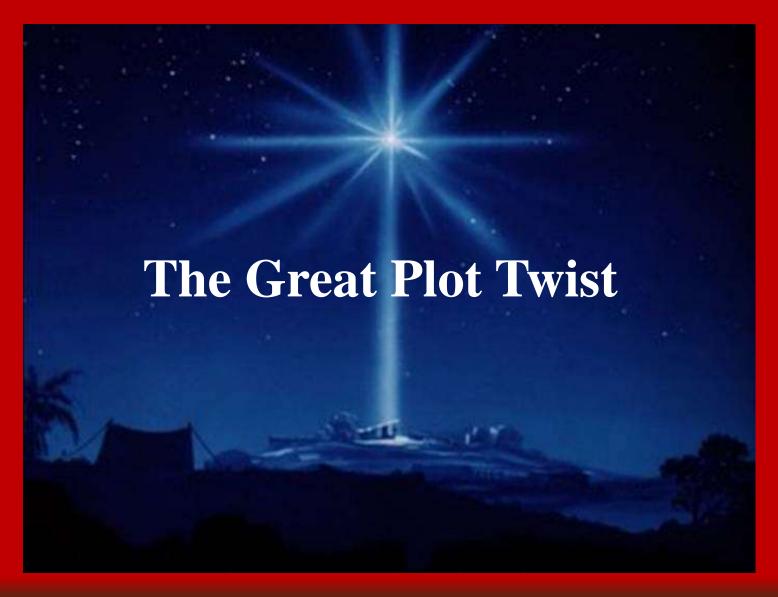
So...another way to explain God's interaction with the fallen world is through contrast or exception. The fallen world suffers...<u>but God</u> has come to rescue us.

"Consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble." (1 Corinthians 1:26-29)

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So...another way to explain God's interaction with the fallen world is through contrast or exception. The fallen world suffers...<u>but God</u> has come to rescue us.

"But God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong...so that no man may boast before God. (1 Corinthians 1:26-29)



# **The Great Plot Twist**

The world was sinking deep in sin, but God came to the world in the most unexpected way imaginable.

In his 'otherness'...God chose to become like us.

# **The Great Plot Twist**

As a human child born without sin, <u>God became the</u> <u>ultimate exception to the rule of sin and death</u>.

• Amidst Mary's judgment of immorality, Jesus was conceived through the Holy Spirit to offer us the chance to begin again with a renewed innocence.

# **The Great Plot Twist**

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 Amidst the oppression of Rome exemplified through the Census...God fulfilled a prophecy for our eternal freedom.

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 Amidst the reputation of shepherds as lowly social outcasts, God announced his birth through the glory an Angelic host.

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 Amidst the darkness, discomfort, and filth of a Bethlehem stable, God brought himself into the world to offer us light, comfort and peace.

# **The Great Plot Twist**

As a human child born without sin, <u>God became the</u> <u>ultimate exception to the rule of sin and death</u>.

God used the element of surprise to ambush the forces of evil and darkness.

He sent his Son in the most unexpected way to give us a hope that, in our limited wisdom, we weren't even looking for, and could never achieve on our own.

